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The concept of "É¸asabiyyah" (Arabic: "tribalism, clanism, communitarism", or in a modern context, "nationalism") is one of the best known aspects of the Muqaddimah. Ibn Khaldun uses the term É¸asabiyyah to describe the bond of cohesion among humans in a group forming community. The bond, É¸asabiyyah, exists at any level of civilization, from nomadic society to states and empires.

### **Muqaddimah - Wikipedia**

The cat (*Felis catus*, syn. *Felis silvestris catus*, literally "woodland cat"), often referred to as the domestic cat to distinguish it from other felids and felines, is a small furry, carnivorous mammal. It is called house cat when kept as indoor pet or feral/feral domestic cat when wild. It is often valued by humans for companionship and for its ability to hunt vermin.

### **Cat - Wikipedia**

Humans taste with the edges and dorsal surface of the tongue, soft palate (the roof of the mouth toward the back of the oral cavity), and pharynx. These tissues comprise the gustatory epithelia.

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Because meat is cause of hunger and poverty in the world. Just as I myself hate being hungry and under-nutritioned, I feel the same for millions of my brothers and sisters born from same mother earth. If I could have killed myself to satisfy their hunger, I would have gladly done so. But for all I ...

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